

**CANDIDATE'S REPORT**  
 (to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

GASPER J. SCHIRI  
 102-3 HARDING BN  
 NEW ORLEANS, LA  
 70119

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

REGISTER OF  
 CONVEYANCES  
 PARISH OF  
 NEW ORLEANS

OFFICE USE ONLY

Spec  
9/27  
1902

**3. Date of Primary** OCT 5, 2002

This report covers from SEPT 16, 2002 through OCT 5, 2002

**4. Type of Report:** SPECIAL 48 HR Report

- |  |   |
|--|---|
| <input type="checkbox"/> 18th day prior to primary | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 20th day prior to primary | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/>                              |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report    |

**5. FINAL REPORT BY:**

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input type="checkbox"/> Unopposed |  |

**6. Name and Address of Financial Institution**  
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF LOUISIANA  
 P.O. BOX 6972  
 MCOTTBRIDGE, LA 70149

**7. Full Name and Address of Treasurer**

GERARD BERGER  
 100 S GOURDINES  
 METairie, LA  
 70001

**8. Name of Person Preparing Report**

Daytime Telephone 504-834-5903

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of September, 2002.

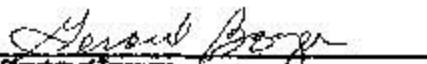
  
 Signature of Christopher J. Schiri  
 (To be signed by Chairperson only if report by principal campaign committee)

504-486-6936  
 Daytime Telephone

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 30 PM 3:45  
 CANDIDATE'S REPORT RECEIVED  
 113

  
 Signature of Treasurer  
 Form 102, Rev. 100, Page Rev. 200

504-834-5903  
 Daytime Telephone

0210465

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. A personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Total this Election
GASPER SCHIRO (CANDIDATE) 1023 HARDING DR. New Orleans LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/24/02 20,000.00	55,585.00
GASPER SCHIRO (CANDIDATE) 1023 HARDING DR. New Orleans LA 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/24/02 500.00	56,085.00
GASPER SCHIRO 1023 HARDING DR. N. O. La 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/25/02 1500.00	57,585.00
GASPER SCHIRO 1023 HARDING DR N. O. La 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/26/02 20,000.00	77,585.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		
4. SUBTOTAL (this page)		N/A
5. TOTAL (complete only on last page of this schedule)	42,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule) 42,000.00

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An expenditure is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Young Adult Political Assoc 2428 Aubrey New Orleans, LA 70119	9/24/02	MAIL OUT BALLOTS	1200.00
NEW ORLEANS EAST LEADERSHIP 90 BOURGEOIS ST STE 11 P.O. BOX 871300 N.O. LA 70187	9/26/02	MAIL OUT BALLOTS	500.00
United Business Community Coalition 4016 ST CLAUDE AVE N.O. LA 70117	9/26/02	MAIL OUT BALLOTS	400.00
PAIDE 40 CURTIS CARRIAGE 6830 MANCHESTER ST N.O. LA 70126	9/26/02	BALLOTS	350.00
JOHNNY JACKSON JR. 3772 LOUISIANA ST  N.O. LA 70117	9/26/02	BALLOTS	400.00
PAID 1747 JACKSON AVE  N.O. LA 70113	9/26/02	CITY WIDE MAIL OUTS BALLOTS	2000.00
<b>3. SUBTOTAL (optional)</b>			
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>	<b>4850.00</b>		